

A G E N D A  
SPECIAL SESSION, COMMISSIONERS COURT  
WOOD COUNTY COURTHOUSE  
100 MAIN STREET, COMMISSIONERS COURTROOM, 2<sup>ND</sup> FLOOR  
QUITMAN, WOOD COUNTY, TEXAS  
June 30, 2026 AT 9:00 A.M.

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1. Hold a Public Hearing for the approval of a Letter of Engagement with the Sledge Law Group, PLLC, for Joint Legal Services for the creation of a Regional Groundwater Conservation District.
2. Consider and approve a Letter of Engagement between Wood County, Texas and the Sledge Law Group, PLLC, for Joint Legal Services for the creation of a Regional Groundwater Conservation District and appoint a Wood County designee to serve on the multi-county joint committee under the agreement and take necessary action.

If, during the course of the meeting covered by this notice, the Court should determine that a closed or executive meeting or session of the Court is required, then such closed or executive meeting or session as authorized by Section 551.071 through 551.076 Texas Government Code will be held by the Court at the date, hour, and place given in this notice or as soon after the commencement of the meeting covered by this notice as the Court may conveniently meet in such closed or executive meeting or session concerning any and all subjects and for any and all purposes permitted by Sections 551.071 through 551.076 Texas Government Code. Should any final action, final decision, or final vote be required in the opinion of the Court with regard to any matter considered in such closed or executive meeting or session, then such final action, final decision, or final vote shall be at either:

1. The open meeting covered by this notice upon the reconvening of this public meeting, or
2. At a subsequent public meeting of the Court upon notice thereof; as the Court shall determine.

The Wood County Commissioners Court is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Office of the County Judge at (903)-763-2716 at least 24 hours in advance if accommodation is needed.